

|                                                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 71473</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JOFL B SEAMONS</b><br><b>450 S FISHER</b><br><br><b>BLACKFOOT ID 83221</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                             | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>BLACKFOOT RIVER BOWMEN, INC.</b><br><br><b>P. O. BOX 533</b><br><br><b>BLACKFOOT ID 83221</b> | 3. Organized Under the Laws of:<br><br><b>ID C 71473</b>                                                                                  |
| * <b>FIRST NOTICE</b> * <b>BLACKFOOT ID 83221</b>                                                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                           |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                             |                                                                                                                                           |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                             |
| <u>City</u>                                                                                                                                                                                                                                          | <u>State</u>                                                                                                                                                | <u>Zip</u>                                                                                                                                |
| <b>President</b>                                                                                                                                                                                                                                     | <b>Joe Bronson</b>                                                                                                                                          | <b>427 N Hanson</b>                                                                                                                       |
| <b>V. Pres</b>                                                                                                                                                                                                                                       | <b>Thain Cashmore</b>                                                                                                                                       | <b>215 S. Adams</b>                                                                                                                       |
| <b>Secretary</b>                                                                                                                                                                                                                                     | <b>Irene Valentine</b>                                                                                                                                      | <b>PO Box 683</b>                                                                                                                         |
| <b>Treasurer</b>                                                                                                                                                                                                                                     | <b>Craig Metcalf</b>                                                                                                                                        | <b>737 W Hwy 39</b>                                                                                                                       |
| <b>Outdoor Range</b>                                                                                                                                                                                                                                 | <b>Brett Stocking</b>                                                                                                                                       | <b>178 N 400 W</b>                                                                                                                        |
| <b>Indoor Range</b>                                                                                                                                                                                                                                  | <b>Lon Hotchkiss</b>                                                                                                                                        | <b>49 W 100 N</b>                                                                                                                         |
| <b>Bowhunter Ed</b>                                                                                                                                                                                                                                  | <b>Robert Teiken</b>                                                                                                                                        | <b>825 W 900 S</b>                                                                                                                        |
| <b>5. NATURE OF BUSINESS</b>                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                 |                                                                                                                                           |
| <b>BOW HUNTING CLUB</b>                                                                                                                                                                                                                              | Signature <u><b>Craig R Metcalf</b></u>                                                                                                                     | Date <u><b>10-20-96</b></u>                                                                                                               |
|                                                                                                                                                                                                                                                      | Name (Typed or Printed) <u><b>Craig R Metcalf</b></u>                                                                                                       | Title <u><b>Treasurer</b></u>                                                                                                             |

ISSUED: 07-06-1996

1921