


No. W 38925	Due no later than Apr 30, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DALE C DRAPER 603 E FUJII DR NAMPA ID 83686		
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SNAKE RIVER CONCRETE AND EXCAVATION, L.L.C. 603 E FUJII DR NAMPA ID 83686		3. <u>New</u> Registered Agent Signature.		
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.					
Office Held	Name	Street or PO Address	City	State Country	Postal Code
OWNER	DALE C. DRAPER	603 E. FUJII DR.	NAMPA	ID	CANYON 83686
5. Organized Under the Laws of: IDAHO W 38925		6. Signature:  Date: <u>3/22/10</u> Name (type or print): <u>DALE C. DRAPER</u> Title: <u>OWNER</u>			
Issued 03/10/2010 by CLH 106980					

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM