

No. 94614	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — FREEMAN-SLATTER PARK & IRRIGATI MICHAEL D. SMITH 306 NW 9TH ST FRUITLAND ID 83619

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN KENNEDY	901 PENNSYLVANIA	FRUITLAND	ID.	83619
Secretary:	MICHAEL D. SMITH	204 NW 9th St	FRUITLAND	ID.	83619
Directors:	JOHN KENNEDY	901 PENNSYLVANIA	FRUITLAND	ID.	83619
	STEVE BAKER	203 NW 9th	FRUITLAND	ID.	83619
	MICHAEL D. SMITH	204 NW 9th	FRUITLAND	ID.	83619

5. Nature of Business

RESIDENTIAL SUBDIVISION
IRRIGATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael D. Smith
MICHAEL D. SMITH

Date

Title

8/20/94
Secretary/Treasurer