

No. C 123082	Due no later than March 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable: CRAFTSMEN CONSTRUCTION INC. DUSTIN CREPS 5 MERES CR RD BOISE, ID 83716		DUSTIN CREPS 10478 W LANDMARK CT BOISE, ID 83704
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
		<u>State</u>	<u>Zip</u>
PRESIDENT	DUSTIN CREPS	5 MERES CREEK RD	BOISE
			ID
			83716
5. Organized Under the Laws of: IDAHO C 123082		6. Signature  Date <u>2-26-04</u> Name (Typed or Printed) <u>Dustin CREPS</u> Title <u>PRES.</u>	