| . Þ | | INSTRUCTIONS | ON REVE | RSE SIDE | T_ | CHESS OF | | 3 Z | |
|---------------------------------------|---------------------|--|------------------|--------------------|---|-----------------------|--------------|-----------|--|
| No. 91137 | | Idaho Corporation Annual Report Form | | | 2. Registered Agent and Office NOT A P.O. BOX | | | | |
| Return To | Ø | Due No Later Than November 1, | | | DENNIS J. SALLAZ 1000 SOUTH ROOSEVELT | | | | |
| Secretary of State | | T. Marting Address, and the year of the complete states of | | | | 1000 300 (A KOOSEVEET | | | |
| Room 203, Statehou Boise, ID 83720 | SAL | LAZ, DOGLITT | LE & GORDON, CHA | | BOIS | Ri- ku- kup. | ID | 83704 | |
| * FIRST NOTICE | 1 - | P.O. BOX 8956 | | | 3. Incorporated Under The Laws of I D | | | | |
| NO FEE REQUIRED | | \$ E | ID 8 | 3707 | NO: | 91137 | | | |
| 4. Names and Addresses of (| Officers and Din | ectors | MUST E | E PRINTED O | TYPE | D | | | |
| | Na | me | Street or P. | O. Address | | City | State | Zio | |
| President: Secretary: | Dennis J Michael | . Sallaz J. Doolittle | P. "O. | .Box 8956 | | Boise | ID | 83707 | |
| Directors: | Dennis J | | Ħ | H | | 11 | ** | 11 | |
| | | J. Doolittle | 11 11 | 99 | | ** ** | " | " | |
| | Philip G | ordon | " | " | | | , | II | |
| 5. Nature of Business Law Office | | 6. I certify that this true, correct and | | port has been exam | ined by m | | best of my i | knowledge | |
| | | Name (| Denn | s J/ Salla | z | Pre Pre | esident | | |