

No. C 82058

Due no later than September 30, 2004  
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

G.J.M. WATER ASSOCIATION, INC.  
LENEVE A. FRANK  
883 DOW DRIVE  
WALLA WALLA, WA 99362DEBBIE FLOMER  
2205 S MAIN  
MOSCOW, ID 83843**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held                 | Name              | Street or P.O. Address | City        | State | Zip   |
|-----------------------------|-------------------|------------------------|-------------|-------|-------|
| Pres.                       | Gary E. Schell    | SE 915 Skylark Ct      | Pullman     | WA    | 99136 |
| V-Pres.                     | Dennis R. Roberts | 211 S. Mill Apt 5      | Colfax      | WA    | 99111 |
| Sec. Treas                  | LeNeve A. Frank   | 883 Dow Dr.            | Walla Walla | WA    | 99362 |
| Directors:<br>ALL the Above |                   |                        |             |       |       |

5. Organized Under the Laws of:

IDAHO  
C 82058

6.

Signature

*LeNeve A. Frank*

Date

8/10/04

Name (Type or Printed)

LeNeve A. Frank

Title

Exec. Sec.

Issued 07/01/2004

Do Not Tape or Staple

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