

|                                                                                                                                                        |               |                                                                                                                                                               |             |                                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 59380</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2014</b>                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOMESTEAD INSURANCE, INC.<br>PAUL M KNISS<br>258 NO WATER AVE STE 1<br>IDAHO FALLS ID 83402-4096 |             | PAUL M KNISS<br>258 NO WATER AVE STE 1<br>IDAHO FALLS ID 83402-4096 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                               |             |                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                          | City        | State                                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | GREG J CHAPIN | 258 N WATER AVE STE 1                                                                                                                                         | IDAHO FALLS | ID                                                                  | USA     | 83402       |  |
| PRESIDENT                                                                                                                                              | PAUL M KNISS  | 258 N WATER AVE. STE 1                                                                                                                                        | IDAHO FALLS | ID                                                                  | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>C 59380</b>                                                                                         |               | 6. Annual Report must be signed.*<br>Signature: Paul M Kniss<br>Name (type or print): Paul M Kniss                                                            |             |                                                                     |         |             |  |
|                                                                                                                                                        |               | Date: 09/16/2014<br>Title: President                                                                                                                          |             |                                                                     |         |             |  |
| Processed 09/16/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                     |             |                                                                     |         |             |  |