

| <b>No. C 81184</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>C T CORPORATION SYSTEM</b><br><b>300 NORTH SIXTH STREET</b><br><br><b>BOISE, ID 83701</b> |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box if applicable<br><b>PLATEAU ELECTRICAL CONSTRUCTORS, IN</b><br><b>THOMAS A. MARTINEZ</b><br><b>560 NACHES AVE SW # 100</b><br><br><b>RENTON, WA 98055 2200</b>                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                                                            |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>THOMAS MARTINEZ</td> <td>560 NACHES AVE SW, STE. 100</td> <td>RENTON</td> <td>WA</td> <td>98055</td> </tr> <tr> <td>TREASURER</td> <td>MARK V MARTINEZ</td> <td>560 NACHES AVE SW, STE. 100</td> <td>RENTON</td> <td>WA</td> <td>98055</td> </tr> <tr> <td>SECRETARY</td> <td>BORANN DUONG</td> <td>19208 S VERMONT AVENUE</td> <td>GARDENA</td> <td>CA</td> <td>90248</td> </tr> <tr> <td>ASST. SECT'Y</td> <td>PATRICK MIIKE</td> <td>19208 S VERMONT AVENUE</td> <td>GARDENA</td> <td>CA</td> <td>90248</td> </tr> <tr> <td>DIRECTOR</td> <td>THOMAS MARTINEZ</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td>MARK V. MARTINEZ</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td>PATRICK T. MIIKE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     | <u>Office held</u>                                                                            | <u>Name</u>         | <u>Street or P.O. Address</u>               | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | THOMAS MARTINEZ | 560 NACHES AVE SW, STE. 100 | RENTON | WA | 98055 | TREASURER | MARK V MARTINEZ | 560 NACHES AVE SW, STE. 100 | RENTON | WA | 98055 | SECRETARY | BORANN DUONG | 19208 S VERMONT AVENUE | GARDENA | CA | 90248 | ASST. SECT'Y | PATRICK MIIKE | 19208 S VERMONT AVENUE | GARDENA | CA | 90248 | DIRECTOR | THOMAS MARTINEZ |  |  |  |  | DIRECTOR | MARK V. MARTINEZ |  |  |  |  | DIRECTOR | PATRICK T. MIIKE |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                       | <u>City</u>                                                                                   | <u>State</u>        | <u>Zip</u>                                  |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | THOMAS MARTINEZ                                                                                                                                                                                                                                                                                                                                                              | 560 NACHES AVE SW, STE. 100                                                                                                                         | RENTON                                                                                        | WA                  | 98055                                       |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MARK V MARTINEZ                                                                                                                                                                                                                                                                                                                                                              | 560 NACHES AVE SW, STE. 100                                                                                                                         | RENTON                                                                                        | WA                  | 98055                                       |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BORANN DUONG                                                                                                                                                                                                                                                                                                                                                                 | 19208 S VERMONT AVENUE                                                                                                                              | GARDENA                                                                                       | CA                  | 90248                                       |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| ASST. SECT'Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PATRICK MIIKE                                                                                                                                                                                                                                                                                                                                                                | 19208 S VERMONT AVENUE                                                                                                                              | GARDENA                                                                                       | CA                  | 90248                                       |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THOMAS MARTINEZ                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MARK V. MARTINEZ                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PATRICK T. MIIKE                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; margin-top: 20px;"> <b>UTAH</b><br/> <b>C 81184</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 60%;">Date <u>2/24/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>BORANN DUONG</u></td> <td>Title <u>SECRETARY</u></td> </tr> </table> |                                                                                                                                                     | Signature  | Date <u>2/24/03</u> | Name (Typed or Printed) <u>BORANN DUONG</u> | Title <u>SECRETARY</u> |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date <u>2/24/03</u>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                     |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |
| Name (Typed or Printed) <u>BORANN DUONG</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title <u>SECRETARY</u>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                     |                                                                                               |                     |                                             |                        |              |            |           |                 |                             |        |    |       |           |                 |                             |        |    |       |           |              |                        |         |    |       |              |               |                        |         |    |       |          |                 |  |  |  |  |          |                  |  |  |  |  |          |                  |  |  |  |  |