

No. 86571

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address - Please Print (If Not Same As)

NATIONAL PARKINSON FOUNDATION,  
STANLEY SCHOENBERG  
1501 N.W. 9TH AVE.

MIAMI

FL 33136

2. Registered Agent and Office NOT A P.O. BOX

C T CORPORATION SYSTEM  
300 NORTH 6TH STREET

BOISE

ID 83702

3. Incorporated Under The Laws

of FL

NO: 86571

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720★ FIRST NOTICE ★  
NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Harold P. Kravitz	1501 N.W. 9th Avenue	Miami,	Florida	33136
Secretary:	Robert Slewett	1501 N.W. 9th Avenue	Miami,	Florida	33136
Directors:					

A COMPLETE LISTING OF THE BOARD OF DIRECTORS IS ATTACHED.

## 5. Nature of Business

not-for-profit corporation.

25 word statement is  
attached

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Donald E. Harder

Date October 22, 1993

Title Controller

(As Of June 1st 1993)

**NATIONAL PARKINSON FOUNDATION**  
**1501 N.W. 9th AVENUE**  
**BOB HOPE ROAD**  
**MIAMI, FLORIDA 33136**  
**(305) 547-6666**

**BOARD OF DIRECTORS**

**DAVID ABEL**

**Vice President**

**9933 East Broadview Drive**  
**Bay Harbor Island, Florida 33154**  
**864-3429**

**Executive Committee**

**JEFFREY BARASH, ESQ.**

**Assistant Secretary**

**Barash and Associates, P.A.**  
**1140 Kane Concourse**  
**Bay Harbor Island, Florida 33154**  
**868-7800**

**Finance Committee**  
**By-Laws Committee**

**HAROLD BECK**

**700 Coral Way**  
**Coral Gables, Florida 33134**  
**446-1215**

**MARSHALL R. BURACK, ESQ.**

**Fine, Jacobson, Nash, Block & England**  
**100 S. E. Second Avenue**  
**Miami, Florida 33131**  
**(305) 371-2000**

**Executive Committee**  
**C.O.R.F.**

**CARMEN CARTAYA, ESQ.**

**McIntosh & Craven**  
**500 East Broward Boulevard, Suite 1800**  
**Fort Lauderdale, Florida 33394**  
**(305) 765-1001**

**Executive Committee**  
**By-Laws**

**NPF National Board of Directors**  
**Page three**

**HONORABLE SHELLEY KRAVITZ**  
**Miami, Florida**

**Political Liaison (Florida)**

**KUTCHER, NATHANIEL H. COL. (USAR Ret.)**  
**Vice President**  
**7135 Collins Avenue, Apt. 911**  
**Miami Beach, Florida 33141**

**MICHAEL LANDA**  
**Alexander and Alexander**  
**2999 N.E. 191st Street, Suite 906**  
**North Miami Beach, Florida 33180**  
**932-0102**

**IRA LEVENSHON**  
**Financial Secretary**  
**Levenshon & Company**  
**18454 N.W. 67TH Avenue**  
**Miami, Florida 33015**  
**826-5665**

**Finance Committee**

**CHARLES D. LONG**  
**Assistant Treasurer**  
**Manufacturers Hanover Trust Company**  
**of Florida**  
**4800 North Federal Highway**  
**Sanctuary A - Suite 302**  
**Boca Raton, Florida 33431**  
**(407) 393-8741**  
**1(800) 273-3019**

**Executive Committee**  
**Finance Committee**

**IRVING S. NORRY**  
**10275 Collins Avenue, Apt. #1119**  
**Bal Harbour, Florida 33154**  
**865-3759**

**NPF National Board of Directors**  
**Page four**

**PEPPER, JO ANN**  
**Vice President**  
**11730 Kimmie Drive**  
**Cooper City, Florida 33026**

**Political Liaison**  
**Committee (National)**  
**Special Events Committee**

**ALBERT D. QUENTEL, ESQ.**  
**Vice President**  
**1221 Brickell Avenue - 24th Floor**  
**Miami, Florida 33131**  
**579-0500**

**Executive Committee**  
**Special Events**  
**By-Laws Committee**

**JACK W. REIFF**  
**Vice President**  
**Wm. Schneider & Co.**  
**16400 N.W. 15th Avenue**

**Executive Committee**  
**Finance Events**  
**Special Events Committee**  
**Personnel Committee (Chair)**

**Miami, Florida 33169**  
**625-5171**

**MRS. ERNA ROSENBERG**  
**Vice President**  
**Balmoral Apartments**  
**9801 Collins Avenue, Apt. #16D**  
**Bal Harbour, Florida 33154**

**SACK, LEON C.**  
**Medical Publishing Co., Inc.**  
**3917 Bluebird Road**  
**Huntingdon Valley, Pennsylvania 19006**  
**(215) 947-6648**

**Patient Services &**  
**Outreach Committee**

**SIDNEY L. SCHREER**  
**Chairman Emeritus**  
**6409 Caballero Boulevard**  
**Coral Gables, Florida 33146**  
**667-5075**

**Executive Committee**

**ALAN M. SLEWETT**  
**P.O.Box 54-1623**  
**Opa Locka, Florida 33054**  
**681-2421**

**Personnel Committee**

**NPF National Board of Directors**  
**Page five**

**NATHAN SLEWETT**  
**Chairman of the Board**  
**9240 West Bay Harbor Drive**  
**Bay Harbor Islands, Florida 33154**  
**868-8663**

**ROBERT D. SLEWETT, ESQ.**  
**Secretary**  
**Steinberg & Slewett, P.A.**  
**767 Arthur Godfrey Road**  
**Miami Beach, Florida 33140**  
**538-2344**

**Executive Committee**  
**By-Laws Committee**

**WINOGRAD, SAM**  
**Vice President**  
**608 Rodeo Drive**  
**Beverly Hills, California 90210**  
**(310) 274-9561**

**HERBERT C. ZEMEL, ESQ.**  
**Executive Vice President**  
**Zemel & Kaufman**  
**3550 Biscayne Boulevard, Suite 603**  
**Miami, Florida 33137**

**Executive Committee**  
**Long-Term Planning Committee (Chair)**  
**C.O.R.F. Committee**  
**Personnel Committee**

## **25 WORD STATEMENT**

**TO FIND THE CAUSE AND CURE FOR PARKINSON'S DISEASE AND ALLIED NEUROLOGICAL DISORDERS THROUGH RESEARCH.**

**PROVIDE DIAGNOSTIC AND THERAPEUTIC SERVICES, AND TO EDUCATE GENERAL MEDICAL PRACTITIONERS HOW TO DETECT EARLY WARNING SIGNS OF PARKINSON'S DISEASE.**

**14.7 PERCENT FUND RAISING AND ADMINISTRATIVE COSTS.**

**CONTACT NUMBERS FOR THE ORGANIZATION ARE:**

**1-800-327-4545 NATIONAL TOLL FREE NUMBER**

**1-800-433-7022 FLORIDA TOLL FREE NUMBER**

**1-800-522-8855 CALIFORNIA TOLL FREE NUMBER**