| No. C 179817 | | Due no | Registered Ager | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|---|--|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | REGISTERED AC | REGISTERED AGENT SOLUTIONS INC | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | ANCHOR MARINE UNDERWRITERS, INC. DAVID KAUFFMAN 2731 77TH AVE SE STE 207 MERCER ISLAND WA 98040 | | 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| | | ace Addresses of President | dent, Secretary, and Directors. Treasure | or (optional) | | | | |
| | | ess Addresses of Fresid | Street or PO Address | | Ctata | Country | Postal Code | |
| | Name | | | City | State | Country | | |
| PRESIDENT DAVID KAUF | | | | MERCER ISLAND | | USA | 98040 | |
| DIRECTOR DAVID KAUF | | FMAN | 2731 77TH AVE SE STE 207 | MERCER ISLAND | WA | USA | 98040 | |
| SECRETARY DAVID KAUFF | | FMAN | 2731 77TH AVE SE STE 207 | MERCER ISLAND | WA | USA | 98040 | |
| 5. Organized Under the Laws of: | | 6. Annual Report mus | | | | | | |
| WA | | Signature: David Kauffman | | | Date: 08/13/2018 | | | |
| C 179817 | | Name (type or print | Title: President | | | | | |
| Processed 08/13/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |