

No. <u>C 28505</u>	Annual Report Form Due No Later Than November 30, 19 <u>95</u>	2. Registered Agent and Office NOT A P.O. BOX <u>KERRY HADDOCK</u> <u>420 JEFFERSON</u> <u>MONTPELIER ID 83254</u>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>LIONS CLUB OF MONTPELIER, IN</u> <u>KERRY HADDOCK</u> <u>420 JEFFERSON</u> <u>MONTPELIER ID 83254</u>	3. Organized Under the Laws of: <u>ID</u> <u>C 28505</u>
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>PRESIDENT</u>	<u>GENE KNUTTI</u>	<u>816 GRANT</u>
<u>SECRETARY</u>	<u>KERRY HADDOCK</u>	<u>420 JEFFERSON</u>
<u>DIRECTOR</u>	<u>LARRY HAYES</u>	<u>28291 HWY 89</u>
<u>"</u>	<u>MAX BERGER</u>	<u>650 No. 5TH</u>
<u>"</u>	<u>STEVE PHELPS</u>	<u>420 No. 5TH</u>
<u>"</u>	<u>JOHN HURREN</u>	<u>30. MONTPELIER</u>
<u>"</u>	<u>BRUCE WILLIAMSON</u>	<u>220 No. 5TH</u>
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5. NATURE OF BUSINESS <u>SERVICE ORGANIZATION</u>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Kerry Haddock</u> Date <u>11-8-96</u> Name (Typed or Printed) <u>KERRY HADDOCK</u> Title <u>SECRETARY</u>		

ISSUED: 07-06-1995

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