

No. <b>C 1532</b>		<b>Due no later than Jul 31, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		THOMAS M JOHNSTON 22410 TEN DAVIS RD PARMA ID 83660			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		KIRKPATRICK MEMORIAL COMMUNITY CHURCH (PRESBYTERIAN CHURCH, U.S.A.), INC. THOMAS M. JOHNSTON P O BOX 789 PARMA ID 83660 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL R HAMBY	27517 GOTSCH RD.	PARMA	ID	USA	83660	
DIRECTOR	JIM NORTON	PO BOX 694	PARMA	ID	USA	83660	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 1532</b>		Signature: Thomas M. Johnson			Date: 05/19/2009		
		Name (type or print): Thomas M. Johnson			Title: Finacial Officer		
Processed 05/19/2009		* Electronically provided signatures are accepted as original signatures.					