



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

FILED EFFECTIVE

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

15 OCT 17 AM 9:50

Article 1: The name of the corporation shall be:

Silver City Fire & Rescue, Inc.

SECRETARY OF STATE
STATE OF IDAHO

Article 2: The purpose for which the corporation is organized is:

Protect the lives and property of the property owners, visitors and wildland in and around Silver City, ID

Article 3: The street address of the registered office is: 11618 Emerald Road, Nampa, ID 83686

and the registered agent at such address is: Jim Hyslop

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Jim, Jan & Jesse Hyslop, 11618 Emerald Road, Nampa, ID 83686

Dave Wilper, 105 South Garden St., Boise, ID 83705

Douglas Trosky, 5570 South Meridian Road, Meridian, ID 83642

Article 5: The name(s) and address(es) of the incorporator(s):

Jim and Jan Hyslop, 11618 Emerald Road, Nampa, ID 83686

Dave Wilper, 105 South Garden St., Boise, ID 83705

Douglas Trosky, 5570 South Meridian Road, Meridian, ID 83642

Article 6: The mailing address of the corporation shall be:

11618 Emerald Road, Nampa, ID 83686

Article 7: The corporation (☐ does ☒ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Fire fighting equipment shall be distributed to the fire departments in Owyhee County, ID. The EMS
equipment shall be distributed to the EMS units in Owyhee County, ID. Any funds shall be divided
between the fire departments and EMS units in Owyhee County, ID.

Signatures of all incorporators:

<u>Jim Hyslop</u>	Jim Hyslop
<u>Jan Hyslop</u>	Jan Hyslop
<u>Dave Wilper</u>	Dave Wilper
<u>Doug Trosky</u>	Doug Trosky

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

IDAHO SECRETARY OF STATE
10/17/2005 05:00
CK: 103 CT: 193267 BH: 917120
1 @ 30.00 = 30.00 INC NONP # 2
1 @ 20.00 = 20.00 NON EXPEDI # 3

C/62925