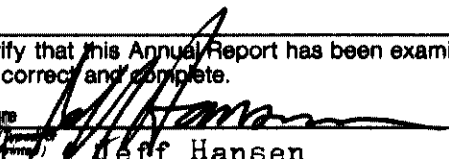


No. 96511	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		N SCOTT NUTTALL 362 PARK AVENUE IDAHO FALLS ID 83402																									
	1. Mailing Address COMMERCIAL COATINGS CORPORATION JEFFREY M HANSEN 500 WEST 600 NORTH SUITE D BOUNTIFUL UT 84010		3. Incorporated Under The Laws of UT NO: 96511																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th data-bbox="37 399 421 452"></th> <th data-bbox="421 399 636 452"><u>Name</u></th> <th data-bbox="636 399 1073 452"><u>Street or P.O. Address</u></th> <th data-bbox="1073 399 1296 452"><u>City</u></th> <th data-bbox="1296 399 1462 452"><u>State</u></th> <th data-bbox="1462 399 1620 452"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="37 452 421 489">President:</td> <td data-bbox="421 452 636 489">Jeff M. Hansen</td> <td data-bbox="636 452 1073 489">1295 So Westwood Dr.</td> <td data-bbox="1073 452 1296 489">Bountiful</td> <td data-bbox="1296 452 1462 489">Utah</td> <td data-bbox="1462 452 1620 489">84010</td> </tr> <tr> <td data-bbox="37 489 421 526">Secretary:</td> <td data-bbox="421 489 636 526">Max A. Hansen</td> <td data-bbox="636 489 1073 526">1060 So Davis Blvd.</td> <td data-bbox="1073 489 1296 526">Bountiful</td> <td data-bbox="1296 489 1462 526">Utah</td> <td data-bbox="1462 489 1620 526">84010</td> </tr> <tr> <td data-bbox="37 526 421 835">Directors:</td> <td colspan="5" data-bbox="421 526 1620 835"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Jeff M. Hansen	1295 So Westwood Dr.	Bountiful	Utah	84010	Secretary:	Max A. Hansen	1060 So Davis Blvd.	Bountiful	Utah	84010	Directors:					
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5. Nature of Business Construction-Stucco Paint. Vulkem Rubber	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Printed) Jeff Hansen Date July 26, 1993 Title President																											