

|  |                                     |  |        |  |         |             |  |
|--|-------------------------------------|--|--------|--|---------|-------------|--|
| No. <b>L 1738</b>  |                                     | <b>Due no later than Oct 31, 2015</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>Annual Report Form</b>  |        | TRUDY LACOSTE<br>1771 WOODSIDE BLVD<br>HAILEY ID 83333 |         |             |  |
|  |                                     | <b>1. Mailing Address: Correct in this box if needed.</b>  |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| SUNNYSIDE ENTERPRISES, A CALIFORNIA LIMITED<br>PARTNERSHIP<br>THE CBM GROUP, INC.<br>1010 RACQUET CLUB DRIVE, #103<br>AUBURN CA 95603<br>USA           |                                     |  |        |  |         |             |  |
| Office Held  | Name                                | Street or PO Address   | City   | State  | Country | Postal Code |  |
| GENERAL PARTNER  | JOHN P CASPER FAMILY<br>PARTNERSHIP | 1010 RACQUET CLUB DRIVE, #103  | AUBURN | CA   | USA     | 95603       |  |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>L 1738</b>  |                                     | 6. Annual Report must be signed.*<br>Signature: John P Casper<br>Name (type or print): John P Casper<br><br>Date: 08/17/2015<br>Title: General Partner |        |  |         |             |  |
| Processed 08/17/2015   |                                     | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |