

<b>No. 29221</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990 1. Mailing Address — Please Correct <b>WILKINS CANAL COMPANY (THE) A. RAY WILKINS 12722 NORTH 5TH WEST  IDAHO FALLS ID 83401</b>	2. Registered Agent and Office <b>A. RAY WILKINS RT 6 BOX 305  IDAHO FALLS ID 83401 23</b> 3. Incorporated Under The Laws of <b>ID</b> <b>NO: 029221</b>																														
4. Names and Addresses of Officers and Directors																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 40%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>A. Ray Wilkins</i></td> <td><i>12722 N. 5th W.</i></td> <td><i>Idaho Falls</i></td> <td><i>Idaho</i></td> <td><i>83401</i></td> </tr> <tr> <td>Secretary:</td> <td><i>A. Ray Wilkins</i></td> <td><i>12722 N. 5th W.</i></td> <td><i>Idaho Falls</i></td> <td><i>Idaho</i></td> <td><i>83401</i></td> </tr> <tr> <td>Directors:</td> <td><i>Poland Stucke</i></td> <td><i>13961 N 5th W</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83401</i></td> </tr> <tr> <td></td> <td><i>Miles A. Canoll</i></td> <td><i>12813 N. 5th West</i></td> <td><i>Idaho Falls</i></td> <td><i>Id.</i></td> <td><i>83401</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>A. Ray Wilkins</i>	<i>12722 N. 5th W.</i>	<i>Idaho Falls</i>	<i>Idaho</i>	<i>83401</i>	Secretary:	<i>A. Ray Wilkins</i>	<i>12722 N. 5th W.</i>	<i>Idaho Falls</i>	<i>Idaho</i>	<i>83401</i>	Directors:	<i>Poland Stucke</i>	<i>13961 N 5th W</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83401</i>		<i>Miles A. Canoll</i>	<i>12813 N. 5th West</i>	<i>Idaho Falls</i>	<i>Id.</i>	<i>83401</i>
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5. Nature of Business  <i>Irrigation</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>A. RAY WILKINS</i>  <small>(Typed or Printed)</small> </td> <td style="width: 40%;">           Date <i>9-24-90</i> </td> </tr> <tr> <td>           Name <i>A. RAY WILKINS</i>  <small>(Typed or Printed)</small> </td> <td>           Title <i>Secretary</i> </td> </tr> </table>		Signature <i>A. RAY WILKINS</i> <small>(Typed or Printed)</small>	Date <i>9-24-90</i>	Name <i>A. RAY WILKINS</i> <small>(Typed or Printed)</small>	Title <i>Secretary</i>																										
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