

|  |                |  |          |   |                     |
|--|----------------|--|----------|---|---------------------|
| No. <b>W 75731</b>   |                | <b>Due no later than Jul 31, 2010</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WRIGHT INVESTMENTS HOM4, LLC<br>BRANDON J WRIGHT<br>865 W TAYLOR AVE<br>MERIDIAN ID 83642<br>USA |          | BRANDON WRIGHT<br>865 W TAYLOR AVE<br>MERIDIAN ID 83642 |                     |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |          |   |                     |
| Office Held  | Name           | Street or PO Address   | City     | State   | Country Postal Code |
| MEMBER   | BRANDON WRIGHT | 877 W TAYLOR AVE   | MERIDIAN | ID  | USA 83642           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 75731</b>   |                | 6. Annual Report must be signed.*<br>Signature: Sue Simmons<br>Name (type or print): Sue Simmons<br>Date: 07/27/2010<br>Title: Bookkeeper  |          |   |                     |
| Processed 07/27/2010   |                | * Electronically provided signatures are accepted as original signatures.  |          |   |                     |