

| | | | | |
|---|---|-------------------------------|--|--|
| No. C 68843 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct GRUBB, INC. MARK A. GRUBB P O BOX 384 | | MARK A. GRUBB 1400 W. 6TH SO. AIR BASE MTN. HOME ID 83647 | |
| ** FINAL NOTICE ** | | MOUNTAIN HOME ID 83647 | | 3. Organized Under the Laws of: ID C 68843 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| President | Mark Grubb | 1330 Omyhee Dr. | Mtn. Home | ID 83647 |
| V. Pres. | Byron Grubb | 1490 E 8 N | " | " " |
| Sec./Treas. | Patty Grubb | 1330 Omyhee Dr. | " | " " |
| 5. <u>New</u> Registered Agent Signature | | 6. | | |
| Signature <u>Mark Grubb</u> | | Date <u>Nov. 30, 99</u> | | |
| Name (Typed or Printed) <u>Mark Grubb</u> | | Title <u>President</u> | | |

ISSUED: 10-01-1999

6213