

No. C 194238		Due no later than Apr 30, 2013		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. PRESERVATION ASSN INC. ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642		ANNETTE MORE 4855 S TEN MILE RD MERIDIAN ID 83642	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	ALAN D MAUCH	PO BOX 2682	POCATELLO	ID	USA 83206
5. Organized Under the Laws of: ID C 194238		6. Annual Report must be signed.* Signature: Alan Mauch Name (type or print): Alan Mauch Date: 05/12/2013 Title: President			
Processed 05/12/2013		* Electronically provided signatures are accepted as original signatures.			