


No. <b>C 47764</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>PRENTICE-HALL CORP SYSTE</b> <b>200 N 23RD ST</b>  <b>BOISE ID 83702</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct <b>MCI TELECOMMUNICATIONS CORPO</b> <b>TAX DEPARTMENT</b> <b>1133 19TH STREET NORTH WEST</b>  <b>WASHINGTON DC 20036</b>	3. Organized Under the Laws of:  <b>DE C 47764</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	TIMOTHY PRICE	1801 PA AVE, NW	WASHINGTON	DC	20006
SECRETARY	MICHAEL SALSBURY	SAME AS ABOVE	ABOVE		
DIRECTOR	BERT ROBERTS	SAME AS ABOVE	ABOVE		
DIRECTOR	MICHAEL SALSBURY	SAME AS ABOVE	ABOVE		
5. NATURE OF BUSINESS  <b>TELECOMMUNICATIONS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>11/26/96</u> Name <sup>Printed</sup> <u>CHARLES W. RAU</u> Title <u>VICE PRESIDENT</u>			

ISSUED: 07-06-1996

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