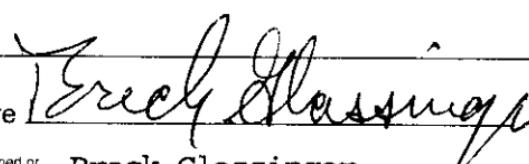


No. <b>W 411</b>		<b>Due no later than Jul 31, 2003</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>		
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>		1. Mailing Address - Correct in this box if applicable <b>MILE 28 WATER POWER PROJECT, L.L.C.</b> <b>BRECK GLASSINGER</b> <b>124 BRIDON WAY</b>  <b>JEROME, ID 83338</b>		<b>BRECK GLASSINGER</b> <b>124 BRIDOM WAY</b>  <b>JEROME, ID 83338</b>		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature		
4. Limited Liability Companies: Enter Names and Addresses of Managers.						
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
Pres.	John Straubhar	P.O. Box 5071	Twin Falls, ID	83301		
V. Pres.	Breck Glassinger	124 Bridon Way	Jerome,	ID	83338	
Treas.	Ivan Rice	P.O. Box 337	Nampa,	ID	83653	
Sec.	Dan Hansen	P.O. Box 337	Nampa,	ID	83653	
5. Organized Under the Laws of:		6. 				
IDAHO W 411		Signature	Date		5/12/03	
		Name <small>(Typed or Printed)</small>	Title		Vice President	
Name <b>Breck Glassinger</b>						