

|  |                  |   |              |   |         |             |  |
|--|------------------|---|--------------|---|---------|-------------|--|
| No. <b>C 193286</b>  |                  | <b>Due no later than Jan 31, 2016</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOHNSTON FARMS CORPORATION<br>GARY JOHNSTON<br>4440 SW 5TH AVE<br>NEW PLYMOUTH ID 83655 |              | GARY JOHNSTON<br>4440 SW 5TH AVE<br>NEW PLYMOUTH ID 83655 |         |             |  |
|  |                  |   |              | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |              |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City         | State   | Country | Postal Code |  |
| SECRETARY  | KATRINA JOHNSTON | 4440 SW 5TH AVE   | NEW PLYMOUTH | ID  | USA     | 83655       |  |
| PRESIDENT  | GARY JOHNSTON    | 4440 SW 5TH AVE   | NEW PLYMOUTH | ID  | USA     | 83655       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193286</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Gary Johnston<br>Name (type or print): Gary Johnston<br>Date: 11/16/2015<br>Title: President  |              |   |         |             |  |
| Processed 11/16/2015   |                  | * Electronically provided signatures are accepted as original signatures.   |              |   |         |             |  |