| No. W 28895  | Due no later than February 28, 2006   | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | Annual Report Form  1. Mailing Address - Correct in this box, if applicable | HUGH E SANDOW                            |
|  | JOHNSON APARTMENTS, LLC   | 291 N BROADWAY                           |
| PO BOX 83720   | 291 N BROADWAY  | BLACKFOOT, ID 83221                      |
| BOISE, ID 83720-0080                                   | BLACKFOOT, ID 83221   |  |
| NO FILING FEE IF                                       |   | 3. New Registered Agent Signature        |
| RECEIVED BY DUE DATE                                   |   |  |
| <ol> <li>Limited Liability Compan</li> </ol>           | ies: Enter Names and Addresses of Members.                                  |  |
| Office held Name                                       | Street or P.O. Address  | <u>ity State Zip</u>                     |
| Menser High E-   | Spidow 346 S. 1000 W BLAC<br>Spidow 346 S. 1000 W BLAC                      | State Zip  ACKNOOP Icl. 83221            |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 28895    | 6.<br>Signature the Jandon  | Date 12-12:05 Title Menser               |
|  | Name (Typed or / tugh & Sarcher)  | TitleMPURSER                             |
|  |   |  |