

|                                                                                                                                                        |                  |                                                                                                                                             |             |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 3077</b>                                                                                                                                      |                  | <b>Due no later than Oct 31, 2013</b>                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RMH, L.L.C.<br>RODNEY H. HILLAM<br>758 E. 65TH S.<br>IDAHO FALLS ID 83404  |             | RODNEY H. HILLAM<br>758 E. 65TH S.<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                             |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                        | City        | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RODNEY H. HILLAM | 758 E. 65TH S.                                                                                                                              | IDAHO FALLS | ID                                                         | USA     | 83404       |  |
| MEMBER                                                                                                                                                 | MELANIE HILLAM   | 758 E. 65TH S.                                                                                                                              | IDAHO FALLS | ID                                                         | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 3077</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Melanie Hillam<br>Name (type or print): Melanie Hillam<br>Date: 08/15/2013<br>Title: Member |             |                                                            |         |             |  |
| Processed 08/15/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                   |             |                                                            |         |             |  |