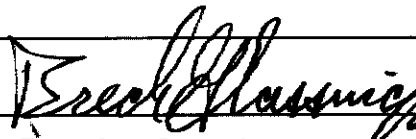


No. W 411	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX BRECK. GLASSINGER 2235 S LINCOLN JEROME ID 83338	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct If Not Correct MILE 28 WATER POWER PROJECT, BRECK GLASSINGER 124 BRIDON WAY JEROME ID 83338		3. Organized Under the Laws of: ID W 411	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Pres.	John Straubhar	PO Box 820	Twin Falls	ID 83303
V. Pres.	Breck Glassinger	124 Bridon Way	Jerome	ID 83338
Treas.	Ivan Rice	PO Box 337	Nampa	ID 83653
Sec.	Dan Hansen	PO Box 337	Nampa	ID 83653
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> Signature  Name (Typed or Printed) Breck Glassinger </div> <div style="width: 40%;"> Date 8/17/99 Title Vice-President </div> </div>		

ISSUED: 07-03-1999

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