

No. J 2405		Due no later than Jun 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ALBERTSON CREEK RANCH LLP 1789 GOLD CREEK SANDPOINT ID 83864		TOM ALBERTSON 1789 GOLD CREEK SANDPOINT ID 83864			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	A-T RANCH INC	1789 GOLD CREEK	SANDPOINT	ID	83864		
PARTNER	NICK ALBERTSON	1789 GOLD CREEK	SANDPOINT	ID	83864		
PARTNER	ZACH SPOHN	1789 GOLD CREEK	SANDPOINT	ID	83864		
5. Organized Under the Laws of: ID J 2405		6. Annual Report must be signed.* Signature: TA Name (type or print): TA					
		Date: 05/25/2015 Title: president					
Processed 05/25/2015 * Electronically provided signatures are accepted as original signatures.							