| No. <b>W 6201</b>  | Du  | Due no later than May 31, 2013  |                 | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|--|---|---|-----------------|---|------------|----------------|--|
| Return to:   |   | Annual Report Form  |                 | JOHN TOLEDO                                 |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | T & F DAIRY,<br>JOHN TOLED<br>2852 S 1800 | 0<br>E  | KUNA ID 8       | 2502 W KUNA CAVE RD<br>KUNA ID 83634        |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | WENDELL ID                                | WENDELL ID 83355  |                 | 3. <u>New</u> Registered Agent Signature:*  |            |                |  |
| 4. Limited Liability Companies: Ente   | r Names and Address                       | es of at least one Member or Manager.                                     |                 |   |            |                |  |
| Office Held Name   |   | Street or PO Address  | City            | State                                       | Country    | Postal Code    |  |
| MEMBER JOHN 1 MEMBER EZEQUI  | OLEDO<br>EL FERREIRA                      | 2502 W KUNA CAVE RD<br>2850 S 1800 E                                      | KUNA<br>WENDELL | ID<br>ID                                    | USA<br>USA | 83634<br>83355 |  |
| 5. Organized Under the Laws of:  | 6. Annual Repor                           | 6. Annual Report must be signed.*   |                 |   |            |                |  |
| <b>ID</b> Signature: Gary J Atk  |   | ary J Atkinson  |                 | Date: 03/22/2013                            |            |                |  |
| W 6201   | Name (type o                              | Name (type or print): Gary J Atkinson                                     |                 | Title: Cpa                                  |            |                |  |
| Processed 03/22/2013   | * Electronically p                        | * Electronically provided signatures are accepted as original signatures. |                 |   |            |                |  |