

|                                                                                                                                                        |               |                                                                                                                                                                          |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 125178</b>                                                                                                                                    |               | Due no later than May 31, 2014                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GSITY LLC<br>SEAN J WALTER<br>12719 W BALDCYPRESS DR<br>BOISE ID 83713 |       | SEAN J WALTER<br>12719 W BALDCYPRESS DR<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                          |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                     | City  | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SEAN J WALTER | 12719 W. BALDCYPRESS DR.                                                                                                                                                 | BOISE | ID                                                        | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 125178</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Sean J. Walter<br>Name (type or print): Sean J. Walter<br>Date: 03/23/2014<br>Title: Owner                               |       |                                                           |         |             |  |
| Processed 03/23/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                           |         |             |  |