

No. C 177087		Due no later than Feb 28, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. LCA FRAMING, INC. LANCE C ADAMSON 1134 W WALTMAN DR MERIDIAN ID 83642 USA		LANCE ADAMSON 1134 W WALTMAN DR MERIDIAN ID 83642			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	LANCE ADAMSON	1134 W WALTMAN DR	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of: ID C 177087		6. Annual Report must be signed.* Signature: Lance C. Adamson Name (type or print): Lance C. Adamson					
		Date: 03/06/2011 Title: President					
Processed 03/06/2011 * Electronically provided signatures are accepted as original signatures.							