


|   |   |                               |  |                    |             |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
|---|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-------------------------------|-----------------------|--------|----|-------|--|--------------------------------------|-----------------------|--------|----|-------|
| No. <b>C 134406</b>   | <b>Due no later than Jun 30, 2001</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |             |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Annual Report Form</b>   |                               | MITCHELL D MCBRIDE   |                    |             |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
|   | 1. Mailing Address - Correct in this box, if applicable<br><b>RIVERSIDE FUNERAL SERVICE, INC.</b><br><br>9603 W CHINDEN BLVD<br><br>BOISE, ID 83714   |                               | 9603 W CHINDEN BLVD<br><br>BOISE, ID 83714<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td></td> <td>President Mitchell D. McBride</td> <td>9603 W. Chinden Blvd.</td> <td>Boise,</td> <td>ID</td> <td>83714</td> </tr> <tr> <td></td> <td>Secretary/Treasurer Kimberly McBride</td> <td>9603 W. Chinden Blvd.</td> <td>Boise,</td> <td>ID</td> <td>83714</td> </tr> </table> |   |                               |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President Mitchell D. McBride | 9603 W. Chinden Blvd. | Boise, | ID | 83714 |  | Secretary/Treasurer Kimberly McBride | 9603 W. Chinden Blvd. | Boise, | ID | 83714 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
|   | President Mitchell D. McBride   | 9603 W. Chinden Blvd.         | Boise,   | ID                 | 83714       |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
|   | Secretary/Treasurer Kimberly McBride  | 9603 W. Chinden Blvd.         | Boise,   | ID                 | 83714       |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 134406  | 6. Signature <br>Date <u>June 6, 2001</u><br>Title: <u>President</u><br>Name <small>(Typed or Printed)</small> <u>Mitchell D. McBride</u> |                               |  |                    |             |                               |             |              |            |  |                               |                       |        |    |       |  |                                      |                       |        |    |       |