| 77.2  | /  |   | (973 <u>al Sagadores Aguaria</u> a    | <u>or te NOT A P.O. BOX</u>                        |  |
|---|--|---|---------------------------------------|--|--|
| Return to:  | Due No Later Than November 30,                                       |   | BILL GILB                             | BILL GILBERT                                       |  |
| SECRETARY OF STATE  | <ol> <li>Mailing Address - Please Correct, If Not Correct</li> </ol> |   |                                       |  |  |
| 700 WEST JEFFERSON  | A B G PROPER   | TIES, LLC   |                                       |  |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                              |  |   | CALDWELL                              | ID 83605   |  |
| NO FEE REQUIRED   | 11476 E LINDEN   |   |                                       |  |  |
| * FIRST NOTICE *  | CAL NUEL I   | 5. A3/A#  |                                       | Organized Under the Laws of:                       |  |
|   | CALDWELL   | ID 83605  | <del>- 7</del>                        | W 4270   |  |
| Corporations: Enter Names and<br>Limited Liability Companies: Ent | Business Addresses of Pres<br>er Names and Addresses of              | sident, Secretary and Direct f 🖼 Managers or 🔲 Me | tors<br>embers (check one)            |  |  |
| Office held Name  | Stree  | t or P.O. Address                                 | City                                  | State Zip  |  |
| Manager Bill G  | silbert 1147   | 6 E. Linden                                       |                                       | deho 83605   |  |
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|   |  |   |                                       |  |  |
| Signature of New Registered                                       | Agent 6.   | 05  |                                       | -  |  |
| •   |  | KIXME   | They ! a                              | 24 OP  |  |
|   | Signature  | , , , , , ,                                       | Date                                  | 24-90  |  |
|   | Name (Type   | dor Bill Gilber                                   | t Title Man                           | 24-98<br>ager                                      |  |
| - ISSUED: 07-03-1   | <del>998  </del>   |   | 22.                                   | <del>65</del> ———————————————————————————————————— |  |
|   | ✓ DO NOT   | TAPE OR STAPE                                     | LE \                                  |  |  |
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|   |  |   |                                       | 4.0  |  |
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