

|                                                                                                                                                               |                                                                                   |  |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|
| No. C 98865                                                                                                                                                   | <b>Annual Report Form 1998</b><br>Due No Later Than November 30,                  |  | 2. Registered Agent and Office NOT A P.O. BOX                           |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not rect                                  |  | DAVID R MATTE<br>200 N 4TH ST 10                                        |
|                                                                                                                                                               | WOLF EDUCATION AND RESEARCH<br>DAVID R MATTE<br>P O BOX 917<br><br>BOISE ID 83701 |  | BOISE ID 83702<br><br>3. Organized Under the Laws of:<br><br>ID C 98865 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held       | Name | Street or P.O. Address | City | State | Zip |
|-------------------|------|------------------------|------|-------|-----|
| See Attached List |      |                        |      |       |     |

|                                      |                                                                           |
|--------------------------------------|---------------------------------------------------------------------------|
| 5. Signature of New Registered Agent | 6. Signature <u>David R. Matte</u> Date <u>11/5/98</u>                    |
|                                      | Name (Typed or Printed) <u>David R. Matte</u> Title <u>Admin Director</u> |

ISSUED: 10-03-1998

↓ DO NOT TAPE OR STAPLE ↓

6720

**Wolf Education and Research Center**  
**Directory**

**Board of Directors**

**Margo Aragon**

P. O. Box 615  
Lewiston, ID 83501  
743-4721 home  
746-2636 office  
746-4819 fax

**Claudia Aulum**

Vice President  
P. O. Box 1802  
Hailey, ID 83333  
788-8557 home  
788-1171 fax

**David Deeney**

2269 Reservoir Road  
Clarkston, WA 99403  
(509)758-1045 home  
799-1000 office / fax

**Chief Financial Officer**

**Mads Aulum**

Treasurer (non voting)  
P. O. Box 1802  
Hailey, ID 83333  
788-8557 home  
788-1171 fax

**Roy Farrar**

2124 Ridge Point Way  
Boise, ID 83712  
336-6562 home  
342-5606 office  
384-0540 fax

**Diana Hewett**

401 Canyon Road  
Hailey, ID 83333  
788-3868 home  
788-1501 fax

**Sally Farrar**

2124 Ridge Point Way  
Boise, ID 83712  
336-6562 home  
342-5606 office  
384-0540 fax

**Loren**

**Kronemann**

President  
P. O. Box 365  
Lapwai, ID 83540  
743-1608 home  
843-7372 office  
843-7329 fax

**Denny Olson**

2755 Swan Highway  
Big Fork, MT 59911  
(406)837-4268  
(406)837-4853

**Simone Wilson**

P. O. Box 305  
Lapwai, ID 83540  
843-7342 office  
843-7354 fax