

INSTRUCTIONS ON REVERSE SIDE

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| No. 36539 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address. Phone Connect If Not Connect | DONALD REESE 114 JEFFERSON | |
| NO FEE REQUIRED | HAZEN & CLARK, INC. L. H. WALKER P. O. BOX 2747 SPOKANE WA 99220 | BOISE ID 83702 3. Incorporated Under The Laws of WA NO: 036539 | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|------------------|-------------------------|---------|------------|-------|
| President: | James R. Walker | S. 4527 Helena | Spokane | Washington | 99223 |
| Secretary: | Lee H. Walker | East 1820 Leona Drive | Spokane | Washington | 99208 |
| Directors: | James R. Walker | S. 4527 Helena | Spokane | Washington | 99223 |
| | Lee H. Walker | East 1820 Leona Drive | Spokane | Washington | 99208 |
| | Philip W. Walker | N.17905 Greenbluff Road | Colbert | Washington | 99005 |

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HAZEN & CLARK

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| 5. Nature of Business general contractor - commercial | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |
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|----------------------|---------------------|-------|----------------|
| Signature | <i>L. H. Walker</i> | Date | July 16, 1991 |
| Name (Type or Print) | P. W. Walker | Title | Vice President |