

Annual Report Form

Due No Later Than November 30,

1998

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

MARINERSELECT STAFFING SOLUT

125 EUGENE O'NEILL DR

NEW LONDON CT 06320

2. Registered Agent and Office NOT A P.O. BOX

CT CORPORATION SYSTEM
300 N 6TH ST

BOISE ID 83701


3. Organized Under the Laws of:

DE C117448

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	THOMAS P. DIXON	695 ATLANTIC AVENUE STE 11	BOSTON,	MA	02111
SECRETARY	ALISON K. GILLIGAN	1881 WORCESTER ROAD	FRAMINGHAM,	MA	01701
DIRECTOR	ARTHUR W. STRATTON JR MD	1881 WORCESTER ROAD	FRAMINGHAM,	MA	01701
DIRECTOR	DAVID N. HANSEN	1881 WORCESTER ROAD	FRAMINGHAM,	MA	01701

5. Signature of New Registered Agent

6. Signature  Date 8/4/98

Name (Typed or Printed) Alison K. Gilligan Title Secretary

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓