

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                         |                                                                                       |                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| No. 85957                                                                                                                               | Idaho Corporation Annual Report Form                                                  | 2. Registered Agent and Office NOT A P.O. BOX                               |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                   | KENNETH A. BARRAS                                                           |
|                                                                                                                                         | 1. Mailing Address -- Please Correct If Not Correct                                   | 600 EAST 200 SOUTH                                                          |
|                                                                                                                                         | POWER LINE FARMS INC.<br>KENNETH A. BARRAS<br>ROUTE 1, BOX 303<br><br>RUPERT ID 83350 | RUPERT ID 83350<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 85957 |

## 4. Names and Addresses of Officers and Directors

| Name                      | Street or P.O. Address | City   | State | Postal Code |
|---------------------------|------------------------|--------|-------|-------------|
| President: Ken Barras     | Rt. 1 Box 303          | Rupert | ID    | 83350       |
| Secretary: Mark Sanderson | Rt. 1 Box 370          | Rupert | ID    | 83350       |
| Directors: Dan Walton     | Rt. 1 Box 297          | Rupert | ID    | 83350       |

## 5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ken Barras

Date

Title

8-7-95  
President