

No. 20883

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1. Mailing Address: ~~Do not change without notice~~JEFFERSON COUNTY SHEEP AND WOOL
FRANCES SHUPE
3978 E 300 N

RIGBY

ID 83442

2. Registered Agent and Office: ~~Do not change without notice~~ NOT A P.O. BOXGEORGE HAMILTON
N CLARK STREET
COURTHOUSE
RIGBY

ID 83442

3. Incorporated Under The Laws

of ID

NO: 20883

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	John URRIZAGA	316 N 4400 E	RIGBY	Id.	83442
Secretary:	FRANCES SHUPE	3978 E 300 N	RIGBY	Id.	83442
Directors:	Max Beyeler	465 N Yellowstone Hwy	RIGBY	Id.	83442
	DRAN STORER	4408 E 275 N	RIGBY	Id.	83442
	DON BIRD	1507 N 1068 E	TERRETON	Id.	83450
	PAT HENDREN	724 E 1800 W	MONTEVIEW	Id	83435

5. Nature of Business

JEFFERSON County
SHEEP & WOOLGES ASSN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John Urrizaga
John URRIZAGA

Date

Title

7-9-93

President