

|  |                        |  |           |  |         |             |
|--|------------------------|--|-----------|--|---------|-------------|
| No. <b>C 207402</b>  |                        | <b>Due no later than Oct 31, 2016</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>  |           | INCORP SERVICES, INC.<br>1524 S VISTA AVE STE 12<br>BOISE ID 83705 |         |             |
|  |                        | <b>1. Mailing Address: Correct in this box if needed.</b>  |           | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
|  |                        | AMAC BROKER SERVICES, INC.<br>DANIEL WEBER<br>39308 TREELINE DRIVE<br>LADY LAKE FL 32159           |           |  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |  |           |  |         |             |
| Office Held  | Name                   | Street or PO Address   | City      | State  | Country | Postal Code |
| TREASURER  | JUDITH WEBER           | 39308 TREELINE DRIVE   | LADY LAKE | FL   | USA     | 32159-6017  |
| VICE PRESIDENT   | CRAIG STEPHEN RODRIGUE | 39308 TREELINE DRIVE   | LADY LAKE | FL   | USA     | 32159-6017  |
| PRESIDENT  | DANIEL C WEBER         | 39308 TREELINE DRIVE   | LADY LAKE | FL   |         | 32159       |
| SECRETARY  | REBECCA C KEIFFERT     | 39308 TREELINE DRIVE   | LADY LAKE | FL   |         | 32159       |
| 5. Organized Under the Laws of:<br><br><b>FL<br/>C 207402</b>  |                        | 6. Annual Report must be signed.*<br>Signature: DAniel Weber<br>Name (type or print): DAniel Weber |           | Date: 09/23/2016<br>Title: PRESIDENT                               |         |             |
| Processed 09/23/2016   |                        | * Electronically provided signatures are accepted as original signatures.                          |           |  |         |             |