

|                                                                                                                                                        |                 |                                                                                                                                                     |         |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 129951</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2014</b>                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LEISHMAN ELECTRIC, INC.<br>BRON LEISHMAN<br>442 SOUTH 4TH EAST<br>REXBURG ID 83440 |         | CHRIS LEISHMAN<br>442 SOUTH 4TH EAST<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City    | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CHRIS LEISHMAN  | 442 SOUTH 4TH EAST                                                                                                                                  | REXBURG | ID                                                       | USA     | 83440       |  |
| PRESIDENT                                                                                                                                              | BRON W LEISHMAN | 442 SOUTH 4TH EAST                                                                                                                                  | REXBURG | ID                                                       | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 129951</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Chris Leishman<br>Name (type or print): Chris Leishman<br>Date: 07/07/2014<br>Title: Owner          |         |                                                          |         |             |  |
| Processed 07/07/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |         |                                                          |         |             |  |