

**FILED EFFECTIVE**

**Articles of Incorporation**  
**of**  
**JMH Inc.**

MAR 28 AM 11:21  
SECRETARY OF STATE  
STATE OF IDAHO

THE UNDERSIGNED, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of General Corporation Law of the State of Idaho, hereby certifies as follows:

**ARTICLE I  
CORPORATE NAME**

The name of this corporation is JMH Inc..

**ARTICLE II  
INITIAL OFFICE AND AGENT**

The address of this Corporation's initial registered office and the name of its original registered agent at such address is:

Jason Hopkins  
1726 E. Doberman Dr.  
Meridian ID. 83642

**ARTICLE III  
PURPOSES**

The purpose of the Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of Idaho.

**ARTICLE IV  
STOCK**

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 par value stock.

**ARTICLE V  
CORPORATION BY-LAWS**

The Board of Directors is authorized and empowered to make  
rescind the By-Laws of the corporation, but By-Laws made by the Board

IDAHO SECRETARY OF STATE  
03/27/2006 05:00  
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or repealed, and new By-Laws made, by the stockholders.

**ARTICLE VI  
LIABILITY OF DIRECTORS**

Pursuant to the General Corporation Laws of the State of Idaho, any and all directors of this Corporation shall not be liable to the Corporation, its shareholders, or any third party for breach of duty of care; such potential liability is hereby eliminated.

**ARTICLE VII  
BOARD OF DIRECTORS**

The name and address of each person serving as a member of the initial Board of Directors are:

Jason Hopkins  
1726 E. Doberman Dr.  
Meridian ID. 83642

**ARTICLE VIII  
INCORPORATORS**

The name and address of the incorporators are:

Jason Hopkins  
1726 E. Doberman Dr.  
Meridian ID. 83642

IN WITNESS WHEREOF, the incorporator(s) has/have hereunto set his/her/their hand this 28 day of March, 2008.

**INCORPORATOR(S):**

Jason Hopkins  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

STATE OF Idaho

COUNTY OF Ada

On the 28 day of March, 2008, personally appeared before me JASON HOPKINS, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Elisa M Rambur  
Notary Public

Bowen Jaquith  
Residing at:  
My Commission Expires On  
April 7, 2009

My Commission expires:

