

FILED EFFECTIVE

Articles of Incorporation

of

JMH Inc.

MAR 28 AM 11:21

SECRETARY OF STATE
STATE OF IDAHO

THE UNDERSIGNED, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of General Corporation Law of the State of Idaho, hereby certifies as follows:

ARTICLE I CORPORATE NAME

The name of this corporation is JMH Inc..

ARTICLE II INITIAL OFFICE AND AGENT

The address of this Corporation's initial registered office and the name of its original registered agent at such address is:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID. 83642

ARTICLE III PURPOSES

The purpose of the Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of Idaho.

ARTICLE IV STOCK

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 par value stock.

ARTICLE V CORPORATION BY-LAWS

The Board of Directors is authorized and empowered to make and amend or rescind the By-Laws of the corporation, but By-Laws made by the Board shall not be effective until they are approved by the Secretary of State.

IDAHO SECRETARY OF STATE
03/28/2006 05:00
CORP # 2
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or repealed, and new By-Laws made, by the stockholders.

ARTICLE VI LIABILITY OF DIRECTORS

Pursuant to the General Corporation Laws of the State of Idaho, any and all directors of this Corporation shall not be liable to the Corporation, its shareholders, or any third party for breach of duty of care; such potential liability is hereby eliminated.

ARTICLE VII BOARD OF DIRECTORS

The name and address of each person serving as a member of the initial Board of Directors are:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID. 83642

ARTICLE VIII INCORPORATORS

The name and address of the incorporators are:

Jason Hopkins
1726 E. Doberman Dr.
Meridian ID. 83642

IN WITNESS WHEREOF, the incorporator(s) has/have hereunto set his/her/their hand this 28 day of March, 2008.

INCORPORATOR(S):

Jason Hopkins
Signature

Signature

Signature

Signature

STATE OF Idaho

COUNTY OF Ada

On the 28 day of March, 2008, personally appeared before me JASON HOPKINS, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Elisa M Rambur
Notary Public

Borje Jaaud
Residing at:
My Commission Expires On
April 7, 2009

My Commission expires:

