

|  |                 |  |          |   |         |             |  |
|--|-----------------|--|----------|---|---------|-------------|--|
| No. <b>C 56784</b>   |                 | <b>Due no later than Nov 30, 2012</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUBY SPRINGS WATER COMPANY<br>FRAN GOLDING<br>2654 ACCESS RD S<br>HAGERMAN ID 83332<br>USA |          | ROD HOWARD<br>2645 ACCESS RD S<br>HAGERMAN ID 83332 |         |             |  |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | BRIAN DAVIS     | 2655 ACCESS RD E   | HAGERMAN | ID  | USA     | 83332       |  |
| SECRETARY  | FRANCES GOLDING | 2645 ACCESS RD S.  | HAGERMAN | ID  | USA     | 83332       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 56784</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Frances Golding<br>Name (type or print): Frances Golding   |          |   |         |             |  |
|  |                 | Date: 12/18/2012<br>Title: Secretary   |          |   |         |             |  |
| Processed 12/18/2012   |                 | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |