

No. C 125617

**Due no later than September 30, 2004
Annual Report Form**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

LATAH COUNTY 4-H AND FFA MARKET ANI
HEIDI DAVIS
1101 GUERNSEY CUTOFF RD
POTLATCH, ID 83855

2. Registered Agent and Office **NO PO BOX**

HEIDI DAVIS
1101 GUERNSEY CUTOFF RD
POTLATCH, ID 83855

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| PRES | BRIAN SPENCE | 915 WHITE AVENUE | MOSCOW | ID | 83843 |
| V PRES | JIM SULLINS | 1021 GRANLUND ROAD | TROY | ID | 83871 |
| SEC. | BARB JAWORSKI | UMBARGER ROAD | TROY | ID | 83871 |
| TREAS. | HEIDI DAVIS | 1101 GUERNSEY CUTOFF RD | POTLATCH | ID | 83855 |

5. Organized Under the Laws of:

IDAHO
C 125617

6.

Signature

Name
Typed or
Printed

HEIDI DAVIS

Date

9/28/04

Title **TREASURER**