

No. C 155109		Due no later than Jun 30, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JOHN E SMITH 121 N 9TH ST STE 300 BOISE ID 83702		
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*		
		ASPEN MEDICAL CONSULTING, INC. MUKESH MITTAL 2588 ASPENWOOD CT EAGLE ID 83616 USA				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	MUKESH MITTAL	2588 ASPENWOOD CT.	EAGLE	ID	USA	83616
PRESIDENT	MANISHA MITTAL	2588 ASPAENWOOD CT.	EAGLE	ID	USA	83616
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 155109		Signature: mukesh Mittal			Date: 06/24/2015	
		Name (type or print): mukesh Mittal			Title: secretary	
Processed 06/24/2015		* Electronically provided signatures are accepted as original signatures.				