	Annual Report Form  Due No Later Than November 30,  1. Mailing Address - Please Correct. If Not Correct  ERIC MARTIN'S HOMES FOR KIDS  WILLIAM F MASIMER  PO BOX 1100  CASCADE ID 83611  Addresses of President, Secretary and Directors  In Names and Addresses of Managers or Members	2. Registered Agent and Office NOT A P.O. BOX  WILLIAM F MASIMER  102 N VAN WYEC ST  FOL S. Hwy 55  CASCADE ID 33611  3. Organized Under the Laws of:  ID C 93761  (check one)
Office held Name	Street or P.O. Address	<u>City State Zip</u>
PRESIDENT William F. MASTMER P. U. BOX 1100 [806 S. Hwy 55) Cascale, Id. 83611		
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NATURE OF BUSINESS	6. I certify that this Annual Report has been knowledge true, correct and complete.  Signature	examined by me and is to the best of my  Date 7/12/96
SHELTER & SUPPO	RT FOR KIDS (Typed or William F. MASHM	
ISSUED: 37-36-1		12574