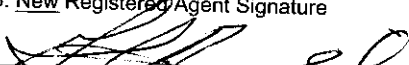
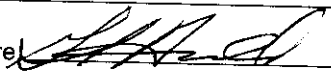


| No. <b>C 104470</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due no later than Dec 31, 2000                                                                                                                                                                                                              |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                                                                                                             |             |       |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|----------|-------------|-------------------|---------|----|-------|----------|-----------------|------------|---------|----|-------|----------|----------|-----------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Annual Report Form<br>1. Mailing Address - Correct in this box, if applicable<br><del>PACKSADDLE CREEK ESTATES HOMEOWNER</del><br><del>EARL BAINBRIDGE</del> Gary F. Arnold<br><del>PO BOX 161</del> 332 BAINBRIDGE DR<br>TETONIA, ID 83452 |                        | EARL BAINBRIDGE Gary F. Arnold<br>219 CENTRAL AVE<br>332 BAINBRIDGE DR<br>TETONIA, ID 83452<br><br>3. New Registered Agent Signature<br> |             |       |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Gary Arnold</td> <td>332 Bainbridge Dr</td> <td>Tetonia</td> <td>ID</td> <td>83452</td> </tr> <tr> <td>Director</td> <td>Earl Bainbridge</td> <td>PO BOX 161</td> <td>Tetonia</td> <td>ID</td> <td>83452</td> </tr> <tr> <td>Director</td> <td>Sam Pole</td> <td>346 W Grandview</td> <td>Tetonia</td> <td>ID</td> <td>83452</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | Director | Gary Arnold | 332 Bainbridge Dr | Tetonia | ID | 83452 | Director | Earl Bainbridge | PO BOX 161 | Tetonia | ID | 83452 | Director | Sam Pole | 346 W Grandview | Tetonia | ID | 83452 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                        | Street or P.O. Address | City                                                                                                                                                                                                                        | State       | Zip   |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gary Arnold                                                                                                                                                                                                                                 | 332 Bainbridge Dr      | Tetonia                                                                                                                                                                                                                     | ID          | 83452 |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Earl Bainbridge                                                                                                                                                                                                                             | PO BOX 161             | Tetonia                                                                                                                                                                                                                     | ID          | 83452 |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sam Pole                                                                                                                                                                                                                                    | 346 W Grandview        | Tetonia                                                                                                                                                                                                                     | ID          | 83452 |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 104470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6.<br>Signature  Date 11/13/00<br>Name (Typed or Printed) Gary F. Arnold Title Director                                                                   |                        |                                                                                                                                                                                                                             |             |       |                        |      |       |     |          |             |                   |         |    |       |          |                 |            |         |    |       |          |          |                 |         |    |       |

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