




INSTRUCTIONS ON REVERSE SIDE

| No. 36995 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> <hr/> 1. Mailing Address — <i>Please Correct</i> S AND A CATTLE CO. CLEO FORSMANN BOX 37 COTTONWOOD ID 83522 | 2. Registered Agent and Office URBAN J. ARNZEN COTTONWOOD IDAH ID 83522 3. Incorporated Under The Laws of ID NO: 036996 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|---|--------------|------------|------------|-----------------|------------|------------|----|-------|------------|--------------------|------------|---|---|---|------------|---------|--|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Urban J. Arnzen</td> <td>PO Box 178</td> <td>Cottonwood</td> <td>ID</td> <td>83522</td> </tr> <tr> <td>Secretary:</td> <td>Margaret V. Arnzen</td> <td>PO Box 178</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Above 2</td> </tr> </tbody> </table> | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Urban J. Arnzen | PO Box 178 | Cottonwood | ID | 83522 | Secretary: | Margaret V. Arnzen | PO Box 178 | " | " | " | Directors: | Above 2 | | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | Urban J. Arnzen | PO Box 178 | Cottonwood | ID | 83522 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Margaret V. Arnzen | PO Box 178 | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Above 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Cattle Feeding | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> Margaret V. Arnzen </td> <td style="width: 40%;"> Date 7-24-90 Title Secy. </td> </tr> </table> | Signature  Name <small>(Typed or Printed)</small> Margaret V. Arnzen | Date 7-24-90 Title Secy. | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name <small>(Typed or Printed)</small> Margaret V. Arnzen | Date 7-24-90 Title Secy. | | | | | | | | | | | | | | | | | | | | | | | | | |