

|  |                   |   |            |   |         |             |
|--|-------------------|---|------------|---|---------|-------------|
| No. <b>C 11572</b>   |                   | <b>Due no later than Apr 30, 2010</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CLARK FORK UNITED METHODIST CHURCH<br>TAMI HEATHER<br>BOX 56<br>CLARK FORK ID 83811 |            | ARLENE J ERICKSON<br>308 E 2ND<br>CLARK FORK ID 83811 |         |             |
|  |                   |   |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |            |   |         |             |
| Office Held  | Name              | Street or PO Address  | City       | State   | Country | Postal Code |
| DIRECTOR   | ART LONG          | PO BOX 157  | CLARK FORK | ID  | USA     | 83836       |
| DIRECTOR   | PHIL WICHMAN      | PO BOX 331  | HOPE       | ID  | USA     | 83836       |
| DIRECTOR   | BYRON LEWIS       | 5192 RIVER RD   | CLARK FORK | ID  | USA     | 83811       |
| TREASURER  | TAMI HEATHER      | PO BOX 43   | CLARK FORK | ID  | USA     | 83811       |
| PRESIDENT  | ARLENE J ERICKSON | 308 E 2ND   | CLARK FORK | ID  | USA     | 83811       |
| SECRETARY  | TAMI HEATHER      | PO BOX 43   | CLARK FORK | ID  | USA     | 83811       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 11572</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Tami heather<br>Name (type or print): Tami heather<br>Date: 04/12/2010<br>Title: Secretary/Treasurer                              |            |   |         |             |
| Processed 04/12/2010   |                   | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |