



0004738169



STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
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(208) 334-2301
Filing Fee: \$0.00

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-FILED-

File #: 0004738169

Date Filed: 5/6/2022 3:25:19 PM

| Entity Name and Mailing Address: | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------|------------------|-------------|--------|---------------------------------------------------|
| Entity Name: | NEPHRO CONSULTANTS LLC | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0000353584 | | | | | | |
| Address | PO BOX 986 BLACKFOOT, ID 83221-0986 | | | | | | |
| Entity Details: | | | | | | | |
| Entity Status | Active-Existing | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | W114957 | | | | | | |
| The registered agent on record is: | | | | | | | |
| Registered Agent | JEFFREY CLARK Registered Agent Physical Address 209 NW MAIN BLACKFOOT, ID 83221 Mailing Address | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>FAHIM RAHIM</td> <td>Member</td> <td>444 HOSPITAL WAY STE 607 IDAHO FALLS, ID 83201</td> </tr> </tbody> </table> | | Name | Title | Business Address | FAHIM RAHIM | Member | 444 HOSPITAL WAY STE 607 IDAHO FALLS, ID 83201 |
| Name | Title | Business Address | | | | | |
| FAHIM RAHIM | Member | 444 HOSPITAL WAY STE 607 IDAHO FALLS, ID 83201 | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | |
| Job Title: CPA | | | | | | | |
| <p><i>DANIEL PACKARD</i></p> <p>Sign Here</p> | | | | | | | |
| <p><i>05/06/2022</i></p> <p>Date</p> | | | | | | | |