



## STATE OF IDAHO

*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only*

-FILED-

File #: 0005606346

Date Filed: 2/16/2024 3:45:41 PM

| Entity Name and Mailing Address:   |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
|--|---|---------------------------------------|------|-------|------------------|---------------------|-----------|------------------------------------|-------------------|-----------|---------------------------------------|---------------------|-----------|------------------------------------|
| Entity Name:   | CHARLES STUHLBERG, INC.   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| The file number of this entity on the records of the Idaho Secretary of State is:  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Address  | PO BOX 629<br>SUN VALLEY, ID 83353-0629   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Entity Details:  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Entity Status  | Active-Good Standing  |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| This entity is organized under the laws of:  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| IDAHO  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| C47039   |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| The registered agent on record is:   |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Registered Agent   | CHARLES STUHLBERG<br>Registered Agent<br>Physical Address<br>620 SUN VALLEY ROAD<br>C102<br>KETCHUM, ID 83340<br>Mailing Address<br>PO BOX 629<br>SUN VALLEY, ID 83353-0629 |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Corporate Officers and Directors:  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Charles E Stuhlberg</td> <td>President</td> <td>PO BOX 629<br/>SUN VALLEY, ID 83353</td> </tr> <tr> <td>Megan A Stuhlberg</td> <td>Treasurer</td> <td>170 GARFIELD AVE<br/>SEATTLE, WA 98109</td> </tr> <tr> <td>Charles E Stuhlberg</td> <td>Secretary</td> <td>PO BOX 629<br/>SUN VALLEY, ID 83353</td> </tr> </tbody> </table> |   |                                       | Name | Title | Business Address | Charles E Stuhlberg | President | PO BOX 629<br>SUN VALLEY, ID 83353 | Megan A Stuhlberg | Treasurer | 170 GARFIELD AVE<br>SEATTLE, WA 98109 | Charles E Stuhlberg | Secretary | PO BOX 629<br>SUN VALLEY, ID 83353 |
| Name   | Title   | Business Address                      |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Charles E Stuhlberg  | President   | PO BOX 629<br>SUN VALLEY, ID 83353    |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Megan A Stuhlberg  | Treasurer   | 170 GARFIELD AVE<br>SEATTLE, WA 98109 |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Charles E Stuhlberg  | Secretary   | PO BOX 629<br>SUN VALLEY, ID 83353    |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| The annual report must be signed by an authorized signer of the entity.  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Job Title: Bookkeeper  |   |                                       |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| <i>Sue Hamilton</i>  |   | 02/16/2024                            |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |
| Sign Here  |   | Date                                  |      |       |                  |                     |           |                                    |                   |           |                                       |                     |           |                                    |