

|  |                |   |       |  |         |             |
|--|----------------|---|-------|--|---------|-------------|
| No. <b>C 10547</b>   |                | <b>Due no later than Mar 31, 2011</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PARMA DITCH COMPANY, LIMITED<br>GAIL DANIEL<br>29318 KLARR RD<br>PARMA ID 83660 |       | SAM SMYSER<br>27998 WAMSTAD<br>PARMA ID 83660      |         |             |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |  |         |             |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |
| PRESIDENT  | NORMAN RUDOLPH | 27998 WAMSTAD RD  | PARMA | ID   | USA     | 83660       |
| DIRECTOR   | DALE PIERCY    | 28202 OLD FORT BOISE  | PARMA | ID   | USA     | 83660       |
| SECRETARY  | GAIL M DANIEL  | 29318 KLAHR RD  | PARMA | ID   | USA     | 83660       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 10547</b>   |                | 6. Annual Report must be signed.*<br>Signature: gail Daniel<br>Name (type or print): gail Daniel<br><br>Date: 01/22/2011<br>Title: Sec./Treas.                                |       |  |         |             |
| Processed 01/22/2011   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |