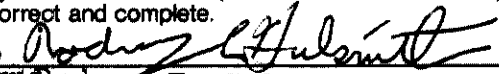


No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form 1992 <i>Due No Later Than November 1,</i> 1. Mailing Address: <i>Please Correct If Not Correct</i> COW PUNCHERS GRAZING ASSOCIATIO KAYSI S. HUBSMITH P. O. BOX 65 RICHFIELD ID 83349 0000	2. Registered Agent and Office NOT A P.O. BOX KAYSI S. HUBSMITH P. O. BOX 65 1397 E. HIGHWAY 26 RICHFIELD ID 83349 3. Incorporated Under The Laws of NO: 46280
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	RODNEY F. HUBSMITH	P.O. BOX 65	RICHFIELD,	ID	83349
Secretary:	KAYSI S. HUBSMITH	P.O. BOX 65	RICHFIELD,	ID	83349
Directors:					

5. Nature of Business cattle grazing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Rodney F. Hubsmith Date 3 Sept 92 Title President
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